## FRANK J, CREEDE, JR. PUBLIC LAW LIBRARY

Tuesday, May 4th, 2021 at 12:15 pm

## **PUBLIC AGENDA**

- 1. Call Meeting to Order
- 2. Public Comment
- 3. Minutes: Disposition of Meeting Minutes, April 6<sup>th,</sup> 2021

## **STAFF AND COMMITTEE REPORTS**

- 4. Finances: February 2021 Income and Expenditures
- 5. Librarian's Report May 2021
- 6. Annual Report to County Board of Supervisors
- 7. Annual Budget Fiscal Year (FY) 2021-2022
- 8. Point of Sale (POS) Credit/Debit Card Purchases in Law Library

## **OTHER BUSINESS**

- 9. Announcements/Correspondence
- 10. Next Scheduled Board of Trustees Meeting June 1st, 2021
- 11. Meeting Adjourned